



Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

**Form CPF M 102A: Amendment to Campaign Finance Report**  
**Municipal Form**  
**Office of Campaign and Political Finance**

Report Being Amended: Year: 2016 Reporting Period: Beginning Date: 1/1/2016 Ending Date: 12/31/2016  
☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Jennifer Thomas  
Candidate Full Name (if applicable)  
67 Upton St. Grafton MA 01519  
Residential Address  
Selectman Town of Grafton  
Office Sought and District  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

Committee to Elect Jennifer Thomas  
Committee Name  
Joan Duncan  
Name of Committee Treasurer  
67 Upton St. Grafton MA 01519  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending Balance from previous report	<u>35.66</u>
Line 2: Total receipts this period	<u>50.00</u>
Line 3: Subtotal	<u>85.66</u>
Line 4: Total expenditures this period	<u>20.00</u>
Line 5: Ending Balance	<u>65.66</u>
Line 6: Total in-kind contributions this period	<u>—</u>
Line 7: Total (all) outstanding liabilities	<u>180.00</u>
Line 8: Name of bank(s) used:	<u>Homefield Credit Union</u>

RECEIVED TOWN CLERK  
GRAFTON, MA  
2017 MAY 8 AM 8 48

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

On 7/6/2016 Jennifer deposited \$50.00 to the account as a loan to prevent the account from incurring dormancy fees. The \$50.00 was included/recorded as a loan but not as a receipt for 2016.

Signed under the penalties of perjury:

Signed under the penalties of perjury:

[Signature]  
(Candidate's signature)

Date: 5/6/17

[Signature]  
(Treasurer's signature)

Date: 5/5/2017



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

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GRAFTON, MA

2017 MAY 8 AM 8 48

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2017 Ending Date: 5/8/2017

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Jennifer Thomas  
Candidate Full Name (if applicable)  
Selectman Town of Grafton  
Office Sought and District  
67 Upton St. Grafton MA 01519  
Residential Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

Committee to elect Jennifer Thomas  
Committee Name  
Joann Duran  
Name of Committee Treasurer  
67 Upton St. Grafton, MA 01519  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>65.66</u>
Line 2: Total receipts this period (page 3, line 11)	<u>20.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>85.66</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>85.66</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>200.00</u>
Line 8: Name of bank(s) used:	<u>Honchfield Credit Union</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joann Duran (Treasurer's signature) Date: 5/8/2017

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/9/17	Jennifer Thomas	20.00	
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		20.00	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.



## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
4/1/14	Jennifer Thomas	67 Upton St. Grafton MA 01519	General Committee Use	100
10/30/2014	Jennifer Thomas		General Committee Use	10
4/29/2015	Jennifer Thomas		General Committee - Maintain Account	20
7/1/2016	Jennifer Thomas		General Committee Maintain Account	50
1/9/2017	Jennifer Thomas		General Committee Maintain Account	20
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				200.00